UNION TERRITORY OF JAMMU & KASHMIR GOVT. MEDICAL COLLEGE AND ASSOCIATED HOSPITAL, UDHAMPUR

Dr. Mrityunjay Principal GMC, Udhampur



Phone: 01992358062 Email: principal.gmcudh@jk.gov.in

Advertisement No. 2-2 of 2024 Dated:-10-01-2024

Applications on the prescribed format (ANNEXURE - 1) are invited from Non-PSC doctors who are domicile of UT of J&K for the tenure posts of Junior Resident (for a period of six months, extendable to one year subject to work and conduct) through walk-in selection process for different Departments of Govt. Medical College Udhampur which are lying vacant or likely to fall vacant in near future as per schedule given below:

Reporting Date & time: 19-01-2023 (01:00 PM).

Verification of documents: On Spot.

List of documents required (One photocopy set along with the originals) in the proper sequence as mentioned below:

a) 10th Marks Card/ Diploma/DOB Certificate.

- b) MBBS Degree and NMC/State Medical Council Registration certificate.
- c) MD/MS/DNB Degree and NMC/State Medical Council Registration certificate.
- d) MBBS Attempt Certificate and Internship Completion Certificate.
- e) MBBS Marks Card All Profs/Semesters.
- f) Domicile of UT of J&K
- g) Professional publications, published in indexed/ national journals, as prescribed.
- h) Any other special attributes/certificates-NCC 'C' Certificate. 1st/2nd/3rd position in academics or distinction.
- i) Any other relevant document may be asked for submission.

Candidates will be required to produce relevant certificates as mentioned above in original also as proof of having acquired the prescribed educational qualification on or before the cut-off date fixed for walk-in interview, failing which the candidature of such candidates shall be cancelled by the selection committee. Candidates may note that their candidature will remain provisional till the genuineness of their documents relating to educational qualification is verified by the Appointing Authority. No representation/ request for change in interview date or timing shall be entertained, whatsoever be the reason. The candidates are advised to go through the requirements of educational qualification and certificates to satisfy themselves that they are eligible for the post. If the documents submitted by the candidates are not found substantiated or correct by the committee at any point of time, the candidature will be cancelled, Criminal Proceedings under law shall be initiated, or any other action as may be deemed appropriate by the committee, shall be taken. The decision of the committee in all matters relating to eligibility, acceptance or rejection of the applications, penalty for false information, mode of selection, conduct of interview and preparation of merit list & Cadre/Department allocation, debarment for indulging in malpractices would be final and binding on the candidates and no enquiry/ correspondence will be entertained in this regard.

Note:-

- Preference shall be given to PG & experienced students.
- No TA/DA is admissible to the applicants.

Terms and Conditions:

- 1. The engages shall not be entitled to private practice or undertake simultaneous part time / fulltime job anywhere else. He/ She shall work on Full time basis.
- 2. The first salary shall be kept as security deposit by the accounts department and shall be paid only on successful completion of the tenure engagement.
- 3. The selected candidates shall have to execute an agreement that he/she shall not leave the department before completion of his/her sanctioned tenure failing which the security deposit shall be forfeited and no experience certificate shall be issued.
- 4. The Competent Authority reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.
- 5. Mere submitting of the documents/certificates shall not be considered as final, candidature of any candidate is provisional and is subject to cancellation if found ineligible by any means at any stage of recruitment process/selection.
- 6. Postings may be rotated in Different Departments, in the interest of patient care and smooth functioning of the Hospital.

Dr. Mrityunjay Principal Govt. Medical College Udhampur. Dated: 10-01-2024.

No. GMC/UDH/2023-24/ 4908-12

Copy to the: -

- 1. Administrative Secretary, Dept. of Health & Medical Education Civil Sect. JK UT for kind information with the request to confirm the action taken please.
- 2. Medical Superintendent Associated Hospital GMC Udhampur.
- 3. Director, Doordarshan Kendra, Jammu for telecasting the substance of the advertisement notice in the local programme.
- 4. Joint Director, Information Department, Jammu for publication in two local leading English Newspapers.
- 5. Chairman, Research Committee Govt. Medical College, Udhampur for information.

GOVERNMENT MEDICAL COLLEGE, UDHAMPUR Application Format for Junior Resident

	ement No.	Da	ted					
BLOC	K LETTERS ONLY)						*****	
1. Spe	cialty/Department applie	od for: 1.	2.				- 1	
12. Nar	ne of the Candidate - Dr.						-1	
03. Father's Name:							Pho Self	
4. Pen							1	
05. NMC/State Registration NoDate of Registration								
6. Date	e of Completion of Intern	ship						
7. Emi	nil ID		Cell Phone	No.				
8. Date	of Birth							
	k Receipt/Online Transac	tion IDNI						
				Dat	ed	_		
1. Deta	ils of Education Qualifica	ation: -						
S, No.	ExaminationPassed	Name of the College/University from which Passed		Month & Year of	Attempt in whichpassed		% age Marks	
01.	First MBBS			Passing				
02.	SecondMBBS							
03.	Final MBBSPart-1							
04,	Final MBBSPart-II							
05	MARKEN				Tot	al Marks		
7,070	MDMS/DNB							
Detail	of Junior Residency if a	Iready done: -						
S.	Name of the College/Ho	spital Name of Specialty	D	Date		Perio		
No.			From	To	Year	Monti	as Days	
01.								
Maria								

Distinction / position in MBBS.

14. Special attribute (NCC- Certificate)

Declaration: I hereby declare that the statements in this application are true and correct to the best of my knowledge and belief. I understand that any wilful misrepresentation of facts and concealment of information result in the cancellation of my candidature.

Total No. of Enclosures ()

Signature of Candidate